



RICE COUNTY BOARD OF COMMISSIONERS

Commissioner's Room / Government Services Bldg. / Tuesday, November 25, 2025, at 8:30 AM

AGENDA

- I. **CALL TO ORDER AND PLEDGE OF ALLEGIANCE**
 - A. Roll Call
 - B. Approval of Agenda
 - C. Approval of Minutes - Regular Meeting - November 18, 2025
- II. **PROPERTY TAX & ELECTIONS: Denise Anderson**
 - A. Resolution #25-042: Resolution adopting and confirming special assessments for delinquent utilities
- III. **PUBLIC HEALTH/NURSING: Deb Purfeerst**
 - A. Agreement Renewal-Kristen Cook - Physical Therapy
- IV. **OUTSIDE AGENCY:**
 - A. State Moratorium
- V. **ADULT SERVICES: Megan Thomas**
 - A. Adult Services Contracts
 - B. Donation to Friendship House
- VI. **PARKS: Dennis Luebbe**
 - A. Resolution # 25-049 and DNR Cooperative Agreement for Shore Fishing Structures
- VII. **HIGHWAY: Dennis Luebbe**
 - A. Presentation of the draft 2026 through 2035 Transportation Improvement Plan
 - B. Set Date and Time for Public Hearing on the proposed 2026 - 2035 Transportation Improvement Plan.
 - C. Set date and time for a public open house on the proposed construction of a shared-use path adjacent to County Road 20.
- VIII. **ADMINISTRATION: Sara Folsted**
 - A. Consent Agenda
 1. Extra Time/ Over Time Report 11-14-2025
 2. Payment of Bills
 3. Personnel Appointments
- IX. **ADJOURNMENT**



SPECIAL NEEDS: If you require special services to attend or participate in a public meeting, please call the County's Administration Office at 507.332.6100 or e-mail shari.noll@ricecountymn.gov. Please call 24 hours in advance of the meeting, if possible. Zoom meetings are still listed if you prefer to meet through Zoom. See below: To join the meeting on your computer: <https://us02web.zoom.us/j/3421170614>
To join the meeting by Phone, please call: (312) 626-6799, (646) 558-8656, (877)-853-5247, or (507) 332-6030 Participant Meeting ID: 342 117 0614 Passcode: 1234

To view this agenda and any related documents electronically, please scan the QR Code To the left or visit our website and follow the link for meetings and agendas.

NOTE: Board Packets available upon request