



RICE COUNTY BOARD OF COMMISSIONERS

Commissioner's Room / Government Services Bldg. / Tuesday, December 2, 2025, at 8:30
AM

AGENDA

- I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**
 - A. Roll Call
 - B. Approval of Agenda
 - C. Approval of Minutes - Regular Meeting - November 25, 2025.
- II. PROPERTY TAX & ELECTIONS: Denise Anderson**
 - A. Amendment to Resolution 25-041, the adoption and confirmation of special assessments for the 2026 Circle Lake Improvement District.
 - B. Circle Lake Improvement District - Dean Sunderlin
- III. ENVIRONMENTAL SERVICES: Julie Runkel**
 - A. Interim Use Permit/New Leaf Energy - Poplar Grove Farms - Section 23, Morristown Township
- IV. PUBLIC HEALTH/NURSING: Deb Purfeerst**
 - A. Updates from Public Health - Clinic & Community Unit
- V. SHERIFF'S OFFICE: Jesse Thomas**
 - A. Request for setting the 2026 salary for the Rice County Sheriff
 - B. Setting the 2026 Salary for the Rice County Sheriff
- VI. ATTORNEY'S OFFICE: Brian Mortenson**
 - A. Request for setting the salary for the Rice County Attorney
 - B. Setting the 2026 Salary for the County Attorney
- VII. HIGHWAY: Dennis Luebbe**
 - A. Resolution # 25-051 Support for an agreement to sponsor the City of Lonsdale in pursuit of 2025 Local Road Improvement Program Funding from the Minnesota Department of Transportation for the Idaho Street Southwest Improvements Project.
 - B. Award of contract # 2576, CSAH 11 (Roberds Lake Boulevard) Slope Stabilization
- VIII. ADMINISTRATION: Sara Folsted**
 - A. Consent Agenda
 1. Payment of Bills
- IX. ADJOURNMENT**

SPECIAL NEEDS: If you require special services to attend or participate in a public meeting, please call the County's Administration Office at 507.332.6100 or e-mail shari.noll@ricecountymn.gov. Please call 24 hours in advance of the meeting, if possible. Zoom meetings are still listed if you prefer to meet through Zoom. See below: To join the meeting on your computer: <https://us02web.zoom.us/j/3421170614>
To join the meeting by Phone, please call: (312) 626-6799, (646) 558-8656, (877)-853-5247, or (507) 332-6030 Participant Meeting ID: 342 117 0614 Passcode: 1234



To view this agenda and any related documents electronically, please scan the QR Code
To the left or visit our website and follow the link for meetings and agendas.

NOTE: Board Packets available upon request