



RICE & STEELE 911 CENTER JOINT POWERS BOARD

*Commissioner's Room /Rice County Government Services Bldg. / Wednesday, March 4, 2026
at 4:00 PM*

AGENDA

- I. Call to Order**
 - A. Roll Call
 - B. Approval of Agenda
 - C. Approval of Minutes - Regular Meeting - February 4, 2026
- II. Finance-Brian Becker**
 - A. Review of Financial Report January 31, 2026
- III. Operations Committee-Brian Becker**
 - A. Operation Committee Update
- IV. Administration (Unfinished Business) -Brian Becker**
 - A. Informational and Staffing Update
 - B. 911 Center Building Project Update
- V. Administration (New Business) -Brian Becker**
 - A. Approval of ANCOM Service Agreement
- VI. Adjournment**